

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2012-13 - Budget Release Order for Rs. 6,00,000/- to LEGAL METROLOGY Orders - Issued.

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### **FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT**

G.O.Rt.No.: 674

Dated: 25-02-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. CAF&CS Department U.O.No.1684/CS.III(1)2011 dt.01-02-2013

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### **ORDER:**

In pursuance of the orders issued in references read above, the Controller LEGAL METROLOGY is hereby issued a Budget Release Order for an amount of Rs.6,00,000/-(Rupees Six Lakhs) Plan as additional funds ,in relaxation of Treasury control and Quarterly Regulation Orders subject to obtaining Supplementary Estimates at appropriate time during the year 2012-13 towards operational cost of two mobile kits for the year 2010-11 under the scheme "Strengthening of Weights and Measures Infrastructure of States & UTs" under the following Head of Account:-

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Strengthening of Weights and Measures Infrastructure <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	3475-00-106-10-04-500-503	V	..	6,00	..	6,00	..	6,00	..
<b>Total</b>			..	<b>6,00</b>	..	<b>6,00</b>	..	<b>6,00</b>	..

The ( **FOOD & CIVIL SUPPLIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**FOOD & CIVIL SUPPLIES, SECRETARIAT DEPARTMENT**  
**LEGAL METROLOGY**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**